

**Jack Dawson**  
**Precinct #1**

**Jay Millikin**  
**Precinct #2**



**Gregory Parker**  
**Precinct #3**

**Jan Kennady**  
**Precinct #4**

**Danny Scheel**  
**County Judge**

## **NOTICE OF MEETING**

### **COMMISSIONERS' COURT OF COMAL COUNTY TEXAS**

NOTICE is hereby given that a **REGULAR** meeting of **COMMISSIONERS' COURT** will be held on **Thursday, the 10<sup>th</sup> day of May, 2007 at 8:15 a.m.** in the Commissioners' Courtroom, 199 Main Plaza, New Braunfels, Texas. You may visit our website at [www.co.comal.tx.us](http://www.co.comal.tx.us) for agenda postings and agenda results.

**CALL TO ORDER EACH REGULAR SESSION WILL BE OPENED WITH A PRAYER AND PLEDGES TO THE FLAGS-ALL PERSONS IN ATTENDANCE ARE WELCOME AND FREE TO PARTICIPATE OR NOT AT THEIR PERSONAL DISCRETION.**

#### **8:15 a.m. ACTION AGENDA:**

**The following subjects will be discussed, considered, and acted upon:**

1. Approve Claims
2. Proclamation:
  - a. recognizing May 19-26, 2007 as "Safe Boating Week" in Comal County;
  - b. naming the week of May 13 – 19, 2007 as "National Police Week" and recognize May 15, 2007 as "National Peace Officers Memorial Day".
3. Final approval of Ensenada Shores at Canyon Lake, Unit Three, accept amendment to existing road surety, Irrevocable Standby Letter of Credit No. 25577-S, accept amendment to existing storm water drainage surety, Irrevocable Standby Letter of Credit No. 25578-S, and grant variances. (Pct. 1)
4. Amendment to Plat:
  - a. Canyon Lake Forest, Unit No. 1, combining Lots 547 and 548 into Lot 547R. (Pct. 1)
  - b. Mountain Springs Ranch, Unit One, combining Lots 72 and 73 into Lot 72R. (Pct. 1)

#### **WORKSHOP AGENDA:**

1. Reports from Elected Officials and Staff.
2. Reports from Citizens.

**ACTION AGENDA CONTINUED:**

5. Adopt Resolution 2007-16 supporting an Agreement between the Texas Department of Transportation and the Comal County Commissioners Court for the Improvement of U.S. 281.
6. Award Bids for Uniforms for the Comal County Sheriff's Office.
7. Open Proposals for Electronic Security System Upgrade for the Comal County Jail.

SIGNED: \_\_\_\_\_ DATE: May 4, 2007  
**COUNTY JUDGE**

I, the undersigned, Clerk of the Comal County Commissioners' Court do hereby certify that the above Notice of Meeting of the Comal County Commissioners' Court is a true and correct copy of said Notice. I received and posted said Notice on the bulletin board at the Southeast entrance of the Old Courthouse located at 100 Main Plaza at a place readily accessible to the general public at all times on the 4<sup>th</sup> day of May, 2007, at 3:15 p.m. Said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

DATED this the 4<sup>th</sup> day of May, 2007

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COUNTY CLERK

**NOTE: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the Commissioners' Court Office at 620-5569 at least (2) two days prior to the meeting so that appropriate arrangements can be made.**