

Jack Dawson
Precinct #1

Jay Millikin
Precinct #2



Gregory Parker
Precinct #3

Jan Kennady
Precinct #4

Danny Scheel
County Judge

NOTICE OF MEETING
COMMISSIONERS' COURT OF COMAL COUNTY TEXAS

NOTICE is hereby given that a **REGULAR** meeting of COMMISSIONERS' COURT will be held on **Thursday**, the **15th day of May, 2008 at 8:15 a.m.** in the Commissioners' Courtroom, 199 Main Plaza, New Braunfels, Texas. You may visit our website at www.co.comal.tx.us for agenda postings and agenda results.

CALL TO ORDER EACH REGULAR SESSION WILL BE OPENED WITH A PRAYER AND PLEDGES TO THE FLAGS - ALL PERSONS IN ATTENDANCE ARE WELCOME AND FREE TO PARTICIPATE OR NOT AT THEIR PERSONAL DISCRETION.

8:15 a.m. ACTION AGENDA:

The following subjects will be discussed, considered, and acted upon:

1. Approve Claims.
2. Consider and approve Proclamation naming the week of May 11-17, 2008 as "National Police Week" and recognize May 15, 2008 as "National Peace Officers Memorial Day".
3. Approve Proclamation recognizing the month of May 2008, as "Community Action Month" in Comal County.
4. Approve Tax Assessor-Collector's Monthly Collection Report – April 2008.
5. Amendment to Plat, Cypress Cove, Section Three, combining Lots 561 and 562 into Lot 561R. (Pct. 4)
6. Accept Construction Bond #6517010 as water, drainage, and street improvements surety for River Place at Gruene, Units 1 and 2. (Pct. 4)
7. Accept the extension of sureties for Roads and Storm Water Drainage Improvements for Rayner Ranch, Unit One, or direct County Engineer to take appropriate action.(Pct. 4)
8. Determine plating requirements for 5.836 acres, being out of the Wesley Reager Survey No. 410, Abstract No. 493, and being the proposed Cowcatchers Subdivision, within Comal County, Texas. (Pct. 2)
9. Consider and approve service agreement with DeafLink to provide American Sign Language to the county.
10. Approve and authorize Comal County Sheriff to execute amendment to Comal County Sheriff's Office Wrecker Service Agreement on rate increases for wrecker rotation services.
11. Discuss and consider Order #186 prohibiting outdoor burning.

12. Consider for approval an amendment to Animal Control order #171 Section 3.2 for revision as follows: "The owner of a dog or cat shall have the animal vaccinated against rabies by the age of three (3) months and every three (3) years ~~annually~~ thereafter. Any person moving into the County from a location outside of the County shall comply with this Section within ten (10) days after having moved into the County."
13. Consider for approval Bucon TXMAS Proposal 2008RFP05 for Livestock Barn.
14. Discuss and consider the Green Valley Special Utility District's painting fire hydrants black and take appropriate action.
15. Discuss and consider waiver of penalties and interest accrued on ad valorem taxes and take appropriate action
16. Approve a line-item transfer in the Road & Bridge Fund – Maintenance & Operations
From: Salaries To: Radio Repairs, to cover additional expenses through the end of the year.

WORKSHOP AGENDA:

1. Reports from Elected Officials and Staff.
2. Reports from Citizens.

Commissioners' Court reserves the right to hear any of the above described agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.

SIGNED: _____ DATE: May 9, 2008
COUNTY JUDGE

I, the undersigned, Clerk of the Comal County Commissioners' Court do hereby certify that the above Notice of Meeting of the Comal County Commissioners' Court is a true and correct copy of said Notice. I received and posted said Notice on the bulletin board at the Southeast entrance of the Old Courthouse located at 100 Main Plaza at a place readily accessible to the general public at all times on the 9th day of May 2008, at 4:00 p.m. Said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

DATED this the 9th day of May, 2008

COUNTY CLERK

NOTE: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the Commissioners' Court Office at 620-5501 at least (2) two days prior to the meeting so that appropriate arrangements can be made.