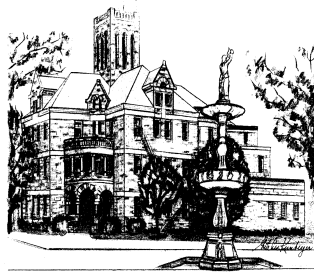


**Donna Eccleston**  
**Precinct #1**

**Jay Millikin**  
**Precinct #2**



**Gregory Parker**  
**Precinct #3**

**Jan Kennady**  
**Precinct #4**

**Danny Scheel**  
**County Judge**

**NOTICE OF MEETING**  
**COMMISSIONERS COURT OF COMAL COUNTY, TEXAS**

NOTICE is hereby given that a **REGULAR** meeting of COMMISSIONERS COURT will be held on **Thursday**, the **17th day of September, 2009 at 8:15 a.m.** in the Commissioners Courtroom, 199 Main Plaza, New Braunfels, Texas. You may visit our website at [www.co.comal.tx.us](http://www.co.comal.tx.us) for agenda postings and agenda results.

**CALL TO ORDER: EACH REGULAR SESSION WILL BE OPENED WITH A PRAYER AND PLEDGES TO THE FLAGS - ALL PERSONS IN ATTENDANCE ARE WELCOME AND FREE TO PARTICIPATE OR NOT AT THEIR PERSONAL DISCRETION.**

**8:15 a.m. ACTION AGENDA:**

**The following subjects will be discussed, considered, and acted upon:**

1. Approve Claims.
2. Consider and approve Proclamation naming the week of September 17-23, 2009 as "Constitution Week in Comal County."
3. Approve Resolution 2009-44 regarding Comal County's application for the Indigent Defense Grant Program, and authorize County Judge to sign.
4. Public Hearing to approve County enforcement of the prohibition of using a wireless communication device while operating a motor vehicle within school crossing zones.
5. Approve County enforcement of the prohibition of using a wireless communication device while operating a motor vehicle within school crossing zones. Direct the County Engineer to place regulatory signs at existing and future school crossing zones along all County maintained roads, and advise the Texas Department of Transportation to place the same signs at all existing and future school crossing zones along all State highways.
6. Public Hearing to consider the replacement of yield signs with stop signs at various intersections within Spring Oaks Estates. (Pct. 2)
7. Consider and approve the replacement of yield signs with stop signs at various intersections within Spring Oaks Estates. (Pct. 2)
8. Acknowledge the completion of private roads within Guadalupe River Club, Unit 1, and terminate the associated Escrow Agreement. (Pct. 4)

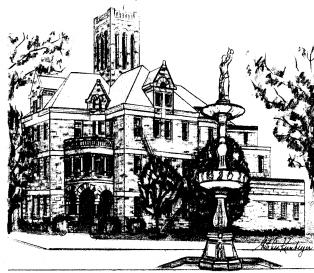
9. Approve Tax Assessor-Collector's Monthly Collection Report for August 2009.
10. Consider and approve a line-item transfer in Information Technology; FROM: Computer Supplies and Software, TO: Reimbursed Mileage, Continuing Education/Travel, Office Supplies, and Telephone, leased lines, to cover budgetary shortfalls.
11. Consider and approve Supplemental Agreement II to Contract on Bid #2009PO28, HFRS-2P with Ergon Asphalt & Emulsions, Inc., and authorize Purchasing Director to execute.
12. Consider and approve Supplemental Agreements to contracts on:
  - a. Bid #2009PO33, Dense Graded Hot Mix Asphalt, Type A with: 1) Century Asphalt, LTD; 2) Colorado Materials, LTD, and authorize Purchasing Director to execute;
  - b. Bid #2009PO34, Dense Graded Hot Mix Asphalt, Type B with: 1) Century Asphalt, LTD; 2) Colorado Materials, LTD, and authorize Purchasing Director to execute;
  - c. Bid #2009PO35, Dense Graded Hot Mix Asphalt, Type C with: 1) Century Asphalt, LTD; 2) Colorado Materials, LTD, and authorize Purchasing Director to execute;
  - d. Bid #2009PO36, Dense Graded Hot Mix Asphalt, Type D with: 1) Century Asphalt, LTD; 2) Colorado Materials, LTD; and 3) Brauntex Materials, and authorize Purchasing Director to execute;
  - e. Bid #2009PO37, Hot Mix Cold Lay, Type B with: 1) Colorado Materials, LTD; 2) Vulcan Materials Company, and authorize Purchasing Director to execute;
  - f. Bid #2009PO38, Hot Mix Cold Lay, Type D with: 1) Colorado Materials, LTD; 2) Vulcan Materials Company, and authorize Purchasing Director to execute.
13. Consider and approve Supplemental Agreement II to Contract on Bid #2009PO39, CSS-1H with Ergon Asphalt & Emulsions, Inc., and authorize Purchasing Director to execute.
14. PRESENT AND AWARD BIDS/PROPOSALS FOR Bid 2009PO40 for Uniforms for the Comal County Sheriff's Office, and authorize Purchasing Agent to execute contract.

### **WORKSHOP AGENDA:**

1. Presentation by Sheriff Bob Holder regarding the Sheriff's Office appreciation of efficient record-keeping by Comal County Clerk's Office.
2. Discuss Keetch-Byrum Drought Index and drought conditions in Comal County.
3. Reports from Citizens.

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**County Judge**

**NOTICE OF MEETING**  
**COMMISSIONERS COURT OF COMAL COUNTY, TEXAS**

**ACTION AGENDA CONTINUED:**

15. **EXECUTIVE SESSION:** as authorized by Government Code Section 551.071 for Consultation with Attorney to receive legal advice regarding pending or contemplated litigation related to CH2M Hill, Inc.; and to receive legal advice regarding RVK Architects contract for Justice Center; and Section 551.072 for Real Property.
16. **If necessary**, discuss and take appropriate action on any and all items or matters discussed in Executive Session.

**Commissioners Court reserves the right to hear any of the above described agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.**

**SIGNED:** \_\_\_\_\_ **DATE: September 11, 2009**  
**COUNTY JUDGE**

**I, the undersigned, Clerk of the Comal County Commissioners Court do hereby certify that the above Notice of Meeting of the Comal County Commissioners Court is a true and correct copy of said Notice. I received and posted said Notice on the bulletin board at the Southeast entrance of the Old Courthouse located at 100 Main Plaza at a place readily accessible to the general public at all times on the 11<sup>th</sup> day of September 2009, at 3:00 p.m. Said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.**

**DATED this the 11th day of September, 2009**

\_\_\_\_\_  
**COUNTY CLERK**

**NOTE:** Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the Commissioners Court Office at 221-1106 at least (2) two days prior to the meeting so that appropriate arrangements can be made.