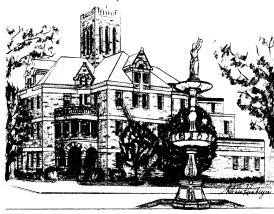


**Donna Eccleston**  
**Precinct #1**

**Jay Millikin**  
**Precinct #2**



**Gregory Parker**  
**Precinct #3**

**Jan Kennady**  
**Precinct #4**

**Danny Scheel**  
**County Judge**

## **NOTICE OF MEETING**

### **COMMISSIONERS COURT OF COMAL COUNTY TEXAS**

NOTICE is hereby given that a **REGULAR** meeting of COMMISSIONERS COURT will be held on **Thursday**, the **10<sup>th</sup> day of June, 2010 at 8:15 a.m.** in the Commissioners Courtroom, 199 Main Plaza, New Braunfels, Texas. You may visit our website at [www.co.comal.tx.us](http://www.co.comal.tx.us) for agenda postings and agenda results.

**CALL TO ORDER: EACH REGULAR SESSION WILL BE OPENED WITH A PRAYER AND PLEDGES TO THE FLAGS - ALL PERSONS IN ATTENDANCE ARE WELCOME AND FREE TO PARTICIPATE OR NOT AT THEIR PERSONAL DISCRETION.**

#### **8:15 a.m. ACTION AGENDA:**

**The following subjects will be discussed, considered, and acted upon:**

1. Approve Claims.
2. Consider and approve Resolution 2010-20 Recognizing the San Antonio Texans Soccer Club 94 Boys Soccer Team.
3. Amendment to Plat, Vintage Oaks at the Vineyard, Unit 2, Combining Lots 314 and 315 into Lot 314R and authorize Commissioner Millikin to sign. (Pct. 1)
4. Amendment to Plat, Cypress Cove, Section 4, combining Lots 157 and 158 into Lot 157R and authorize Commissioner Millikin to sign. (Pct. 4)
5. Consider and Approve Amendment to Lease Agreement by and between Comal County, Texas and Timothy John Morton and Teresa Lynn Morton and authorize Commissioner Millikin to sign.
6. Authorize the Sheriff's Office to electronically submit application for 2010 COPS Grant Funding as required by the U.S. Department of Justice on behalf of Comal County and the Authorized Officials, County Judge, Sheriff and Auditor.

#### **WORKSHOP AGENDA:**

1. Reports from Citizens.

#### **ACTION AGENDA CONTINUED:**

7. **EXECUTIVE SESSION:** as authorized by Section 551.071 for Consultation with Attorney to receive legal advice regarding pending or contemplated litigation by Dennis Davis.
8. **If necessary**, discuss and take appropriate action on any and all items or matters discussed in Executive Session.

