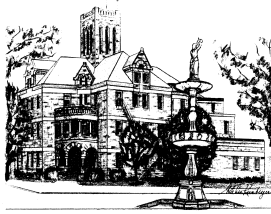


**Donna Eccleston**  
**Precinct #1**

**Jay Millikin**  
**Precinct #2**



**Gregory Parker**  
**Precinct #3**

**Jan Kennady**  
**Precinct #4**

**Danny Scheel**  
**County Judge**

## NOTICE OF MEETING

### COMMISSIONERS COURT OF COMAL COUNTY TEXAS

NOTICE is hereby given that a **REGULAR** meeting of COMMISSIONERS COURT will be held on **Thursday**, the **29<sup>th</sup> day of July, 2010 at 8:15 a.m.** in the Commissioners Courtroom, 199 Main Plaza, New Braunfels, Texas. You may visit our website at [www.co.comal.tx.us](http://www.co.comal.tx.us) for agenda postings and agenda results.

**CALL TO ORDER: EACH REGULAR SESSION WILL BE OPENED WITH A PRAYER AND PLEDGES TO THE FLAGS - ALL PERSONS IN ATTENDANCE ARE WELCOME AND FREE TO PARTICIPATE OR NOT AT THEIR PERSONAL DISCRETION.**

#### **8:15 a.m. ACTION AGENDA:**

**The following subjects will be discussed, considered, and acted upon:**

1. Approve Claims.
2. Retirement recognition of Edward Tijerina for over 22 years of service to the Comal County Sheriff's Office and to the citizens of Comal County.
3. Accept donations for the Comal County Sheriff's Office Junior Deputy Academy:
  - a. Creative Visions Landscaping - \$100.00;
  - b. Aimee L. Sholund - \$50.00;
  - c. Pauline F. Courtney - \$50.00;
  - d. Don and Cathy Jo Thompson - \$50.00; and
  - e. Danny and Angela Hemphill - \$30.00.
4. Approve Treasurer's Monthly Investment Report for June 30, 2010.
5. Consider, approve, and authorize County Judge to sign, Texas Department of State Health Services PHR 8 – Bioterrorism Preparedness Contract No. 2010-035589 naming Comal County Health Department as the performing agency.
6. Consider and approve agreement for expert services with Paul Rizzo and Associates related to CH2M Hill versus Comal County, and authorize County Judge to sign.
7. Consider and approve agreement for expert services with Schnable Engineering related to CH2M Hill versus Comal County, and authorize County Judge to sign.

#### **WORKSHOP AGENDA:**

1. Presentation by Rural Area Parenting Program Services (RAPPS).
2. Reports from Citizens.

**ACTION AGENDA CONTINUED:**

8. **EXECUTIVE SESSION:** as authorized by Government Code Section 551.071 for Consultation with Attorney to receive legal advice regarding pending or contemplated litigation related to CH2M Hill, Inc.; and by Section 551.087 for Deliberation regarding economic development negotiations.
9. **If necessary,** discuss and take appropriate action on any and all items or matters discussed in Executive Session.

**Commissioners Court reserves the right to hear any of the above described agenda items that qualify for an executive session in an executive session by publicly announcing the applicable section number of the Open Meetings Act (Chapter 551 of the Texas Government Code) that justifies executive session treatment.**

**SIGNED:** \_\_\_\_\_  
**COUNTY JUDGE**

**DATE: July 23, 2010**

**I, the undersigned, Clerk of the Comal County Commissioners Court do hereby certify that the above Notice of Meeting of the Comal County Commissioners Court is a true and correct copy of said Notice. I received and posted said Notice on the bulletin board at the Southeast Section of the County Clerk's Office, Comal County Courthouse Annex, 150 N. Seguin Avenue, New Braunfels, Texas at a place readily accessible to the general public at all times on the 23rd day of July 2010, at 3:00 p.m. Said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.**

**DATED this the 23rd day of July, 2010**

\_\_\_\_\_  
**COUNTY CLERK**

***NOTE:* Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the Commissioners Court Office at 221-1106 at least (2) two days prior to the meeting so that appropriate arrangements can be made.**