



OFFICE OF COUNTY PURCHASING

December 16, 2014

**BID 2014-300
COURTROOM DOCKET MANAGEMENT SYSTEM FOR COMAL COUNTY, TEXAS
ADDENDUM NO. 2**

The following clarifications, corrections, additions, deletions, revisions, modifications and/or changes shall be made to **COMAL COUNTY BID #2014-300 COURTROOM DOCKET MANAGEMENT SYSTEM FOR COMAL COUNTY, TEXAS** and considered hereinafter to be part of the contract documents.

1. Remove and replace PRICE WORKSHEET & BIDDER/PROPOSER AFFIRMATION with "DRAFT" watermark and replace with PRICE WORKSHEET & BIDDER/PROPOSER AFFIRMATION attached to this Addendum.

Please acknowledge and fax to 830-608-2031 or e-mail to purriw@co.comal.tx . A signed copy of this Addendum must be included with the Bid response.

Addendum No. 2 Acknowledged by:

Name

Date

Company

PRICING WORKSHEET
Schedule of Items

Please provide a detailed list of the hardware/software that is required to operate your proposed solution. Pricing shall include all required hardware, software, installation, configuration, training, accessories, system warranty and post warranty maintenance.

Item Qty Description Unit Cost Extended Cost

1. Submit a detailed list of recommended hardware that will need to be purchased. Please attach hardware specifications. Comal County reserves the right to purchase hardware through current County hardware contracts.

___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____

2. Explain your licensing model. Submit a detailed list of software that will need to be purchased. i.e. by user/role.

___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____
___ EA	_____	\$ _____	\$ _____

ATTACHMENT B
PRICING SCHEDULE (continued)

3. Annual Maintenance:

3.1 Hardware (after warranty) \$ _____ \$ _____
(24x7, on-site next business day)

3.2 Software Maintenance (after warranty) \$ _____ \$ _____
(To include at a minimum helpdesk, software updates/upgrades, support available 24x7.)

4. Installation/Implementation \$ _____ \$ _____
(Onsite installation and configuration of all hardware and software purchased to support the Comal County requirements.)

5. Interfaces/Integration \$ _____ \$ _____

3. Onsite Training \$ _____ \$ _____

Total Cost of System _____

COMAL COUNTY BIDDER/PROPOSER AFFIRMATION

This sheet must be completed, signed, and returned by Bidder/Proposer

1. Bidder/Proposer affirms that they are duly authorized to execute this Contract, that this company, corporation, firm, partnership or individual has not prepared this bid/offer in collusion with any other Bidder/Proposer, and that the contents of this bid/offer as to prices, terms or conditions of said bid/offer have not been communicated by the undersigned nor by any employee or director to any other person engaged in this type of business prior to the official opening of this bid/offer.

2. Bidder/Proposer hereby assigns to purchaser any and all claims for overcharges associated with this Contract which arise under the antitrust laws of the United States, 15 USCA Section 1 et seq., and which arise under the antitrust laws of the State of Texas, Tex. Bus. & Com. Code, Section 15.01, et seq.

3. Pursuant to §262.076 (a) of the Texas Local Government Code, Bidder/Proposer, hereby affirms that Bidder/Proposer:
(Please check all that are applicable)

_____ Does not own taxable property in Comal County.

_____ Does not owe any ad valorem taxes to Comal County or is not otherwise indebted to Comal County.

Bidder/Proposer Company Name _____

Bidder (Signature) _____ Date _____

Bidder (Print Name) _____

Position with Company _____

Signature of Company Official
Authorizing the Bid/Offer _____ Date _____

Company Official
(Printed Name) _____

Official's Position _____

Corporate Vendors Shall Furnish the Following Information:

Where Incorporated: _____ Charter Number: _____