

State of Texas \*  
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County of Comal \*

# Proclamation

## Designating October 2-8 as National 4H Week in Comal County

**WHEREAS**, The Comal County Commissioners Court is proud to honor the 4-H Youth Development Program of the Texas A&M AgriLife Extension Service for 115 years of providing experience-based education to youngsters throughout the Lone Star State; and

**WHEREAS**, this admirable program, which seeks to provide a learning experience for the whole child, including head, heart, hands, and health, helps young Texans to acquire knowledge, develop life skills, and form attitudes to enable them to become self-directed, productive, and contributing members of our society; and

**WHEREAS**, its more than 550,000 urban, suburban, and rural youth participants, ranging in age from eight to nineteen, hail from diverse ethnic and socioeconomic backgrounds and truly represent a cross-section of the state; and

**WHEREAS**, the program undoubtedly could not have achieved the success that it has today were it not for the service of its more than 22,000 volunteers, who have given generously of their time, talents, energies, and resources to the youth of Texas; and

**WHEREAS**, throughout its proud history, the 4-H program has developed positive role models for countless Texans and through its innovative and inspiring programs, continues to build character and to instill the values that have made our state strong and great.

**NOW, THEREFORE, BE IT PROCLAIMED** that the Comal County Commissioners Court, duly convened and acting in its capacity as the governing body of Comal County, does hereby designate October 2-8, 2022 as National 4-H Week in Texas and commend the 4-H Youth Development Program of the Texas A&M AgriLife Extension Service and the many men and women who have made the program a success.

**PASSED AND APPROVED** on this the 29<sup>th</sup> day of September, 2022.

  
Sherman Krause, County Judge

  
Donna Eccleston, Commissioner Pct. 1

  
Scott Haag, Commissioner Pct. 2

  
Kevin Webb, Commissioner Pct. 3

  
Jen Crownover, Commissioner Pct. 4

Attest:   
Bobbie Koepp, County Clerk

