

State of Texas *
County of Comal *

Proclamation

National 4H Week in Comal County

WHEREAS, the Comal County Commissioners Court is proud to honor the 4-H Youth Development Program of the Texas A&M AgriLife Extension Service for 115 years of providing experience-based education to youngsters throughout the Lone Star State; and

WHEREAS, this admirable program, which seeks to provide a learning experience for the whole child, including head, heart, hands, and health, helps young Texans to acquire knowledge, develop life skills, and form attitudes to enable them to become self-directed, productive, and contributing members of our society; and

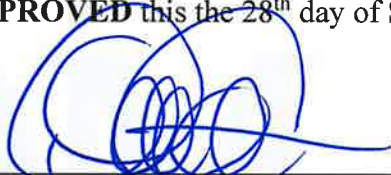
WHEREAS, its more than 550,000 urban, suburban, and rural youth participants, ranging in age from eight to nineteen, hail from diverse ethnic and socioeconomic backgrounds and truly represent a cross-section of the state; and

WHEREAS, the program undoubtedly could not have achieved the success that it has today were it not for the service of its more than 30,000 volunteers, who have given generously of their time, talents, energies, and resources to the youth of Texas; and

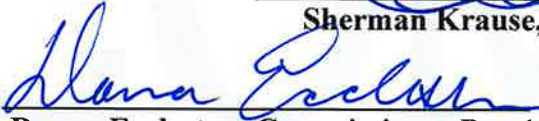
WHEREAS, throughout its proud history, the 4-H program has developed positive role models for countless Texans and through its innovative and inspiring programs, continues to build character and to instill the values that have made our state strong and great.

NOW, THEREFORE, BE IT PROCLAIMED that the Commissioners Court of Comal County, duly convened and acting in its capacity as the governing body of Comal County, hereby designates October 1-7, 2023, as National 4-H Week in Texas and commends the 4-H Youth Development Program of the Texas A&M AgriLife Extension Service and the many men and women who have made the program a success.

PASSED AND APPROVED this the 28th day of September, 2023.



Sherman Krause, County Judge



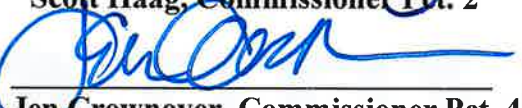
Donna Eccleston, Commissioner Pct. 1



Scott Haag, Commissioner Pct. 2





Kevin Webb, Commissioner Pct. 3



Jen Crownover, Commissioner Pct. 4



Attest: 
By: 
Bobbie Koepf, County Clerk